

# UFO ENTITIES: OCCULT AND PHYSICAL

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Our contributor is well known as a former Chairman of BUFORA, and as a researcher who possesses a profound knowledge of the whole parapsychological field, and the Occult.

THE literature of UFO "contacts" and "entities" is full of incident which, to a rational mind, appears not only improbable but impossible. However, the term "impossible" is only relative to our degree of knowledge and comprehension. It is for this reason therefore, although there is already enough speculation on the subject to choke a leviathan, that I append the following notes.

My observations on this exceedingly complex, provocative and "impossible" subject are necessarily very generalised in scope and I do not for a moment expect anyone unversed in such matters to believe them. I am of the opinion, however, that the comparative similarities in the classifications which I put forward are, at the least, worth consideration. Those suffering from the "nuts and bolts" syndrome will scarcely be expected to understand a word, let alone *what* I am suggesting, in spite of the fact that they are based on the words of Dr. F. C. Happold: "The scientist now envisages the universe in terms of a multi-dimensional space-time continuum . . . He does not consider it inconceivable, indeed it seems to fit in with his experience, both as a man and as a scientist, that in those regions of personality which lie outside the orbit of normal consciousness the categories of time and space may be inappropriate and that man in his wholeness dwells in a realm which comprehends infinity."

The E.T.V. hypothesis still maintains a strong case I am glad to say, but there is also much evidence to support the suggestion that many UFOs belong to other genera of phenomena such as hitherto unrecognised Geo-Magnetic or Atmospheric effects, Psychic and Psychological events, extra-dimensional objects, or life forms of such a tenuous nature, yet indigenous to our physical environment, that they (normally invisible) occasionally emerge within our "space" and into the range of our visibility-spectrum. A propos of this, the feasibility of the existence of such organisms, obnoxious as the idea may be to many of us, appears to be growing amongst certain of the scientific fraternity. Nevertheless, we must be careful not to believe too readily the statements in regard to these matters appearing in the press without checking carefully the source and truth of the report.

Researchers in the UFO field are already aware of the statements regarding the alleged appearance and behaviour of UFO entities which are claimed to have been observed or encountered, and so I will only briefly sketch in the salient features which I have divided roughly into three categories:

**A. Acceptable:** These are the entities whose physical

form and characteristics resemble those of the human being so closely that they could fairly easily pass as one of them. These not only include the fine looking blond-haired type made famous by Adamski after his alleged contact, but also entities whose statures range from very tall to child height, whose skin and hair pigmentation shows surprising diversity, and whose facial characteristics resemble a variety of earth-racial types. They are invariably said to exhibit a well-disposed yet powerful and commanding character, and to convey the impression that they are of vastly superior intelligence with highly organised powers of mind. They are reported to have been encountered not only in connection with UFO landings but apparently in all sorts of unlikely places.

They seem to be CONCERNED for our welfare—their aid being given chiefly in the form of advice, Philosophical, Metaphysical and Ethical which, as far as I can determine, appear to be restatements on such matters which are already available for reading in existing world literature if you have the patience to hunt it out. A number of sources claim mental contact with these beings without the obligation of their physical presence, the purport of their communications being similar to the above. Certain counter-pollution activities in the upper atmosphere, and high-level social, political and scientific contacts and pressures are claimed for them from time to time, but these amount to only rumour.

**B. Peculiar:** These are the hairy, thick-skinned, clawed, squat and somewhat strange creatures, also the pixie, gnome and strange-little-men-with-very-large-heads types. Their features, when seen, appear rather odd and like caricatures of the human face: glowing eyes, hair and skin pigmentation showing great diversity and sometimes of unusual hue. Their clothing is either completely utilitarian (uniforms, cover-alls, space or divers' suits) or rather on the quaint and theatrical side. They seem to resent the presence or the interest or the approach of a human being and have often been known to paralyse one by some sort of mental control or by means of a small tube or instrument emitting gas, light rays or radiation, before rushing back to their craft, or riding up a beam of light into it or through its walls, before taking off at tremendous speed—or just suddenly vanishing! It would appear that they might even attack one if they were suddenly startled.

Thus it would seem as if they were UNCONCERNED with the human race, landing and pursuing their mysterious activities in wild and remote places, wandering around fields, interesting themselves in wild-life and livestock and agriculture and the collection of plants

and minerals, or just playing about—in one famous case it was claimed that they were observed throwing rocks at each other apparently for fun. It would seem that they were also very inquisitive but only permitting the approach of a human to satisfy their curiosity. On these occasions their speech has been reasonably understandable. On other occasions they have been heard to emit strange and incomprehensible sounds and communication, if taking place, was of a telepathic nature.

**C. Impossible:** These are the Moth-men, Bird-men, "Globs" or amoeba-like things, multi-limbed creatures and a variety of nightmarish travesties of both human and animal forms. They have been known to suddenly appear and vanish or fade into and out of sight. Their speech, if speech it is, consists of unintelligible sounds, and if communication takes place it is of a telepathic nature. They are usually clothed in cover-alls. Their appearance causes a great feeling of apprehension in humans and animals. Unpleasant odours are associated with them, and unpleasant effects of various kinds.

These I class as ANTAGONISTIC to us. They are the car-taggers, plane-buzzers, 'phone-ringers, frighteners, threateners, invaders of homes and attackers of people (not only physically but mentally as well)—and all *for no apparent reason*. Into this class, of course, come the MIB, the silencers, which are a speciality and a significant factor relative to this category but which I do not wish to deal with here. The activities and aims of these "Impossibles" seems to be to instil *fear* into people and to subdue and dominate people through *fear*, either by physical or para-physical acts or by some sort of mental influence.

Three particularly interesting points arise *which are a common denominator* of all three categories. First—mental impression or telepathy, and not audible speech, has more frequently been used as a means of communication whenever a favourable situation has arisen for this to take place; secondly—the entities belonging to all three categories, in order to enter and to operate within our environment, generally make use of vehicles which we term UFOs, the observed performance of which leads us to believe, or perhaps trick us into believing, that they are the masters of a very advanced technology; thirdly—all these entities appear to have the ability to force humans to be subservient to them by inducing mental or physical paralysis, mental and/or physical control, by telepathic, instrumental or other means.

In other words—they are virtually our masters. They would seemingly have the ability to make us conform to anything they wish and to condition our minds to any attitude—and if *our* minds, why not the minds of *groups*, or even the minds of people on a *national* scale. It is a sobering thought!

Now, it is an interesting fact that the information gained due to human involvement with extra-spacial entities in the field of Ufology is almost exactly mirrored by what has been understood within the Esoteric Fraternities from time immemorial, and if one compares the three categories I have outlined above with the following, a surprising similarity becomes evident. Using my key words, therefore, we get the following:

**1. Possible (and Concerned):** According to the Arcane Tradition, it is claimed that humanity is not really its own master, but that the evolution of the planet and the destinies of nations are controlled by Beings of vastly superior intelligence who form, as it were, an inner unseen government. Their agents, or representatives, who are of minor but still considerable mental stature, assume acceptable human forms and move about the world carrying out their duties—sometimes known, sometimes even attaining historical fame, but mostly "faceless" men manipulating global politics, religious trends, economics and industry, and disseminating ideas for the evolution of the Arts and Sciences and other fields of human research and endeavour. It is said that there is no phase of human experience with which they are not involved, be it peace or war, prosperity or poverty, fruitfulness or famine, or the rise and decline of Nations. They can bring about the destruction of a worn-out system deliberately in order to make way for the building of a better one, and although pain and upheaval may be necessary factors, they claim they are justified so long as the ultimate goal of the perfection of humanity is achieved.

These Superior Beings are seen as the products of vastly ancient civilisations and cultures indigenous to our planet and Solar System who work in accordance with set Cosmic Laws and Energies, and though we are all very anxious to bolster our declining confidence in life by claiming "free will," and though no doubt we are potentially capable of achieving that state, we are, as yet, merely the pawns in a game the outcome of which is incomprehensible to us.

**2. Peculiar (and Unconcerned):** There are also recognised a series of parallel non-human evolutions whose creation and purpose are vastly different to ours, the behaviour of whose inhabitants being as yet comprehensible to few humans—as only non-human behaviour can be! Their work is intimately concerned with the evolutionary processes of all non-human elements on this planet and throughout the Solar System. They operate just beyond the perception limits of the human visibility-spectrum, mostly in the manipulation of that which is known to the occultist as Etheric Matter, and which is the scaffolding, as it were, on which physical life forms are built in conjunction with the "binding" properties of certain energy-fields analogous to our E-M fields but on a higher level. The fluctuations of these energy-fields sometimes enables humans to observe them carrying out their jobs and, of course, they can be observed by certain people who have the ability to extend the range of their vision beyond the normal limits either through a recognised technique or because an entirely fortuitous set of conditions pertains at the time. They are associated with the five "Elements" (Earth, Air, Fire, Water and Ether) and are established entities in mythology and folk-lore throughout the world and history. They are recognised by a vast assortment of names according to their species—dwarfs, gnomes, sylphs, undines, salamanders, devas, leprechauns, trolls, pixies, *et cetera*, their names also differing in one country from those in another. By and large their physical appearance resembles that of the human but usually much smaller and even miniature in size; the



forms of some of the more subtle species can be indeterminate, sometimes startlingly so and sometimes extremely beautiful, and are difficult to describe. Their features again usually roughly follow those of humans, more often than not in caricature, and their hair and skin pigmentation is of great and unusual variety. Their clothing can be nondescript or anything ranging up to the theatrical and flamboyant—they love “dressing-up”!

They appear to be fully aware of the human evolution and have the reputation of being inveterate mimics of it, often taking a leaf out of the book of our behaviour. However, they cannot stand interference by humans by-and-large and will often display impishness and even animosity if this occurs and could attack one if suddenly frightened. Many types are, to us, seemingly unethical and a-moral and, if provoked, will go out of their way to mislead or hoodwink, tease or “cast a glamour” on one. Some can indeed be described as “. . . pesky little creatures . . . (who) . . . throughout the centuries have always been noted for their penchant for humbug . . . little yellow, bewiskered, potbellied runts that infest the same terrain as we do” as Gordon Creighton describes them (FSR, November/December 1971, Vol. 17, No. 6, p. 17). On the other hand, if you get into their good books they can reward you with strange favours though these are often apt to turn sour on you in time.

**3. Impossible (and Antagonistic):** Esoterically speaking, the denizens of this category can be likened to the negatively aligned blind energies, the waste products of Creation as it were, a sort of spiritual “anti-matter” which exists in what the Occultist knows as the “Lower Astral,” or Qlippothic Realm according to the Kabbalists. Their potential is degradation, destruction, annihilation. They are entities, yet not entities. They are soulless, yet show intelligence. To the clairvoyant vision, and very often to the physical sight, they manifest as a pseudo-objective or a para-physical reality capable of transmogrification and thus can appear in any form, or a mutating form, or a multiplicity of forms (usually travesties of human, animal, bird, fish or insect forms, though abstract or geometrical forms are sometimes assumed) at any time or place provided the conditions are favourable. They are said to particularly thrive by “feeding” on the vitality generated by the emotions, especially the baser emotions, of mankind. Alcoholism, drug-addiction, licentiousness, greed, violence and moral corruption with which our world is filled to-day provide rich feeding grounds for these parasites and cankers which hold their “hosts” in thrall very often through fear, their victims sometimes even becoming aware of their forms during their over-indulgences. The strange impossible creatures depicted in the paintings of Hieronymus Bosch, or of Peter Breughel, or of Gustave Doré, or in the therapy paintings of the unfortunate schizophrenics and psychotics are not necessarily the hallucinations that the psychologists say they are, with all the dogmatic pomposity that an embryo science exhibits when so much is assumed and so little is *known*.

The above notes are based on the opinions and claimed knowledge of many brilliant and erudite researchers into the “hidden” side of life that have lived down the ages, defying the religious and scientific dogma and quackery of their times, who fearlessly

dedicated themselves to search out the truth of these things no matter how unorthodox or difficult or dangerous their path might prove to be. A point which modern researchers either miss or are entirely ignorant of is that these earlier investigators were completely aware that the Intelligences that they were contacting were the “Gods and Heroes, Daemons and Elementals, Shades and Devils” which were said to have inhabited our terrestrial environment from the beginning of time and who had, during certain epochs, entertained personal relationships with, and interfered in the lives of, the comparatively newly evolved “human race” whom they regarded as interlopers.

Evidence of all this, and much more, is to be found in the ancient writings and in memorials handed down, somewhat naïvely it is true, in the form of mythology, folk-lore and legend in every corner of the globe. “Early investigators and thinkers soon realised they were dealing with magical beings who could imitate man and his works. Instead of being solid physically stable assemblages of cells and matter, these entities were apparently temporary manipulations of energy . . . (which) . . . according to the lore, could assume any form . . . from a wolf or a cat to a house, ship, iridescent god of awesome proportions. They could appear clothed in rags or in gold crowns and expensive velvet robes. Worst of all, they had a penchant for playing all kinds of games with us, manipulating our fears and beliefs and even conning us into going to war against each other.” (*Our Haunted Planet* by John Keel, p. 97.)

There is, of course, a mass of further information available, but three points are evident which appear to be common to all categories mentioned above—the entities in each category

- i are able to exert control or domination over humans mentally or (pseudo) instrumentally,
- ii can communicate with humans either audibly or telepathically,
- iii are said to have the ability of appearing and disappearing at will, although no vehicle for transport is specifically mentioned.

Further, if one sets the three occult groups against the three classifications of UFO entities and their characteristics it is rather surprising how complementary to each other they appear to be, not only through their appearance, activities and level of behaviour, but also in the quality of mental and, especially, emotional reaction and response that has been noted to have occurred on contact. To my mind the Vallée-Keel-Creighton contention, based on Charles Fort’s statement that “We are Property”, is a very sound one.

As I said to begin with, these brief notes on a matter about which whole libraries have been written and vast quantities of information passed down by word of mouth are, I feel, well deserving of consideration and serious thought in regard to their relation to the better understanding of the wider implications of the UFO problem . . . and who is there to deny that the information offered by the great Scholars, Metaphysicists and Occultists over vast periods of time is any less reliable or valuable than the postulates and dogmas of a few generations of scientists—postulates and dogmas which are continually being either abandoned, replaced, or modified, as new “facts” are discovered.

To be just, however, a flood-tide in the progress of science and scientific discovery is now very evident, giving rise to new fundamental concepts and producing hard data resulting in the emergence of new, possibly strange and way-out technologies—technologies which will go far to, if not actually, establish “scientifically” what the mystics have been saying “unscientifically” for thousands of years. The battle to win respectability for these new technologies has been, and will continue to be, bitter in the face of a teeth-gnashing hard core of

unimaginative pontificators who will quite certainly be forced to yield to the growing number of recognised and highly qualified scientists, thinkers and savants now working on the wider and deeper aspects of human life, evolution and environment and who all appear to be approaching the same astonishing and, what would be to many, shocking answer.

I suggest that before the final breakthrough is made UFO researchers should seriously adopt the motto: *Sauve qui peut!*

## MAIL BAG

### The Birch photographs

Dear Sir,—I was distressed to see and hear Alex Birch on TV admit that his photo of flying saucers in 1962 was a hoax.

As I appeared on an ITV programme *Here and Now* with Alex Birch, Alan Watts, Hon. Brinsley le Poer Trench and Desmond Leslie arranged by Mr. Reginald Dutta in 1963, I had an opportunity of talking to Alex Birch and believed him to be a shy, truthful 15-year-old—but evidently he conned me with the rest.

However, as I have seen three things, since 1963, that I cannot explain it hasn't altered my belief that something is going on we don't know about—or perhaps some do.

The biggest mystery to me in this case is why three Air Ministry officials questioned an ordinary 15-year-old boy for three hours about something that does not exist.

Yours sincerely,

Mrs. P. M. Watters,

12 Johns Walk, Whyteleafe, Surrey.  
January 14, 1973.

### Different animal effects

Dear Sir,—I write in respect of the effects that UFOs seem to have on animals, having followed with interest Gordon Creighton's series in *Flying Saucer Review*. Having recently heard of two instances involving cattle, I feel it may be of some help to the records if I related them.

These two instances involve not UFOs but IFOs, one being “Europa,” the new airship recently completed at Cardington, and the other being a black and white chequered gas balloon.

The airship was first seen by my next-door neighbour, a cattle farmer who was at the time feeding his stock. Seeing the unusual object he stopped work to watch it pass. After a moment

or two he noticed that the farm had gone quiet and looking round saw that the eyes of every beast in the area were also on the airship. They followed its path across the sky without moving until it disappeared in the distance. They even stopped eating to watch it.

The gas balloon had an even more spectacular effect, floating silently over the field at about 300ft. on the first of July. The cattle were grazing peacefully in the sunset at the end of a fifteen-acre meadow. On seeing the balloon commotion broke out amongst them and the entire herd bolted head-long down the field to hide in the sheds. From there they watched the fearful thing pass, continuing to watch the sky for a long time after it had gone.

Living near Thurleigh airfield—whose flightpaths seem to pass right over our village—many different aircraft fly over, from Jumbo-jets to *Phantom* fighters and *Harriers*, often at very low altitudes. The cattle take no notice whatsoever of them, though one would think that such a variety of screaming giants would frighten them. It seems, though, that the contrary argument may be true, that is; if it makes a noise it is normal and can be dismissed as harmless. The two IFOs obviously posed a sudden threat of the unknown, as their actions indicate. They had never before seen an aerial object that *did not* make a noise, and they panicked, even though the objects were both man-made.

Obviously one must be very careful when deciding what is relevant in a UFO report dealing with the reactions of animals. They are suspicious and fearful of anything new or different from the experience of their everyday lives.

Perhaps Mr. Creighton should look again at his files and perhaps place more value on those reports where no reaction was noticed. That really would indicate something odd.

Correspondence is invited from our readers, but they are asked to keep their letters short. Unless letters give the sender's full name and address (not necessarily for publication) they cannot be considered. The Editor would like to remind correspondents that it is not always possible to acknowledge every letter personally, so he takes this opportunity of thanking all who write to him.

Again it is a complicated, and if we're not very careful, misleading path we tread.

Yours faithfully,

Miss E. C. Hargreaves,

Copper Cottage, Ravensden, Bedford.

### Forerunner of the flying “lady” of Vietnam?

Dear Sir,—There is something I would like to add as a supplement to the report about the “flying ‘lady’” (*FSR Case Histories*, Suppl. 10, p. 14). The famous Russian traveller V. K. Arsenyev described a similar case in his book *V gorach Sichote-Alinya* (“In the Sichote-Align mountains,” Vladivostok, 1947, p. 52):

“The rain stopped, the temperature of the air remained low and the mist appeared over the water. It was then that I saw the mark on the path that was very similar to a man's footprint. My dog Alpa bristled up, snarled, and then something rushed about nearby trampling among the bushes. However, it didn't go away, but stopped nearby, standing stock-still. We had been standing like that for some minutes... then I stooped, picked up a stone and threw it towards the unknown animal. Then something happened that was quite unexpected: I heard the beating of wings. Something large and dark emerged from the fog and flew over the river. A moment later it disappeared in the dense mist. My dog, badly frightened, pressed itself to my feet.

“After supper I told the Udehe-men about this incident. They broke into a vivid story about a man who could fly in the air. Hunters often saw his tracks, tracks that appeared suddenly and vanished suddenly, in such a way that they could only be possible if the ‘man’ alighted on the ground, then took off again into the air.”

This event took place near the